



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

RECEIVED
CLERK'S OFFICE

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276, 217-782-3397

JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601, 312-814-1000

MAY 10 2004

ROD R. BLAGOJEVICH, GOVERNOR

RENEE CIPRIANO, DIRECTOR

STATE OF ILLINOIS
Pollution Control Board

(217) 782-5544
TDD: (217) 782-9143

AC04-58

May 5, 2004

The Honorable Dorothy Gunn, Clerk
Illinois Pollution Control Board
State of Illinois Center
100 West Randolph, Suite 11-500
Chicago, IL 60601

Re: Illinois Environmental Protection Agency v. Terry Wilkerson
IEPA File No. 129-04-AC; 2038165009-Woodford County

Dear Clerk Gunn:

Please be advised that service was had on Respondent, Terry Wilkerson, by personal service on April 18, 2004. In order to avoid default, a Petition for Review must have been filed with the Illinois Pollution Control Board on or before May 24, 2004.

A copy of the proof of service is attached hereto.

Sincerely,

Michelle M. Ryan
Assistant Counsel

Attachment

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CLERK'S OFFICE

MAY 10 2004

STATE OF ILLINOIS
Pollution Control Board

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

ILLINOIS ENVIRONMENTAL)
PROTECTION AGENCY,)
)
Complainant,)
)
v.)
)
TERRY WILKERSON,)
)
Respondent.)

AC 04-58
(IEPA No. 129-04-AC)

NOTICE OF FILING

To: Terry Wilkerson
1448 Lake Santa Fe Drive
Metamora, Illinois 61548

PLEASE TAKE NOTICE that on this date I mailed for filing with the Clerk of the Pollution Control Board of the State of Illinois the following instrument(s) entitled PROOF OF SERVICE.

Respectfully submitted,



Michelle M. Ryan
Special Assistant Attorney General

Illinois Environmental Protection Agency
1021 North Grand Avenue East
P.O. Box 19276
Springfield, Illinois 62794-9276
(217) 782-5544

Dated: May 5, 2004

SHERIFF'S FEES

Service and Return.....\$ _____

Miles.....\$ _____

TOTAL.....\$ No charge

JAMES PIERCEALL
SHERIFF OF WOODFORD COUNTY

I Certify that I served this summons on defendants as follows:
(check the appropriate box, and complete information below)

(A) (Individual Defendants-personal):
By leaving a copy and a copy of the complaint with each individual defendant personally.

(B) (Individual Defendants-Abode):
By leaving a copy and a copy of the complaint at the usual place of abode of each individual defendant with a person of his family, of the age of 13 years or upwards, informing that person of the contents and also by sending a copy of the summons in a sealed envelope with postage fully prepaid, addressed to each individual defendant at his usual place of abode.

(C) (Corporation Defendants):
By leaving a copy and a copy of the complaint with the registered agent, officer or agent of each defendant corporation.

RECEIVED
PEORIA-DLPC

APR 20 2004

ENVIRONMENTAL PROTECTION AGENCY
STATE OF ILLINOIS

DEFENDANT Jerry Wilkerson DEFENDANT _____

PERSON TO BE SERVED: _____ PERSON TO BE SERVED: _____

Jerry Wilkerson _____

GIVEN TO: Jerry Wilkerson GIVEN TO: _____

SEX M RACE W APPROX. AGE 56 SEX _____ RACE _____ APPROX. AGE _____

PLACE OF SERVICE 1428 Sante PLACE OF SERVICE _____

Fe Blue Metairie _____

DATE SERVED 4/28/04 TIME 6:00pm DATE SERVED _____ TIME _____

DATE OF MAILING ABODE _____ DATE OF MAILING ABODE _____

JAMES PIERCEALL, SHERIFF OF WOODFORD COUNTY

McG Smith, DEPUTY

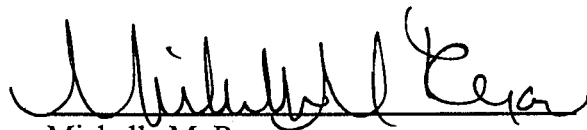
PROOF OF SERVICE

I hereby certify that I did on the 5th day of May 2004, send by Certified Mail, Return Receipt Requested, with postage thereon fully prepaid, by depositing in a United States Post Office Box a true and correct copy of the following instrument(s) entitled PROOF OF SERVICE

To: Terry Wilkerson
1448 Lake Santa Fe Drive
Metamora, Illinois 61548

and the original and nine (9) true and correct copies of the same foregoing instruments on the same date by Certified Mail, Return Receipt Requested, with postage thereon fully prepaid

To: Dorothy Gunn, Clerk
Pollution Control Board
James R. Thompson Center
100 West Randolph Street, Suite 11-500
Chicago, Illinois 60601



Michelle M. Ryan
Special Assistant Attorney General

Illinois Environmental Protection Agency
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Springfield, Illinois 62794-9276
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